5M-9-57 TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., dinke Supples Continues S. C.

STATE	ÓΓ	SOUTH	CAROLINA

COUNTY OF Greenville

OLLIE CARDAGWORTH

R. M.C. 1 Know All Men by These Presents:

I, Wilma McDonald That in consideration of the sum of Eight hundred fifty-eight and NO/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto South Carolina State Highway Department, it successors and assigns forever

All that piece, parcel or lot of land located in Greenville Township, County of Greenville, State of South Carolina, situate on Mills Avenue Extension and being known and designated as the southwest portion of Lot No. 5, Block A, as shown on a plat entitled "Woodland", property of Piedmont Corporation, made by Dalton and Neves, dated February 24, 1938 and recorded in the R.M.C. Office for Greenville County in Blat Book J page 70, and according to said plat (which partially descri bes) has the following metes and bounds, to wit:

BEGINNING at a point, corner of Lots 13,14 and 21 and 5 of said plat and running thence N. 48-0 E. 40 feet to a point, joint corner of Lots 21,22 and 5; thence along line of Lots 5 and 6 N. 42-0 W. 109.8 feet to a point; thence along lot line of Lots 5 and 6 N. 18-38 W. 57 feet, more or less, to a point on northern most might of war line of the new proposed H.S. Highway No. 20. northern most right of way line of the new proposed U.S. Highway No. 29; thence along said right of way line S. 53-0 W. 54 feet to a point on line of Lots 4 and 5; thence along said line S. 18-38 E. to a point on Lot line 5, ioint corner of Lots 11 and 4(said distance being 20 feet, more or less); thence S. 42-0 E. 143.6 feet to a point at the beginning corner.

This being a portion of the Lot conveyed to the Grantor by deed from Nellie Hunter recorded in the R.M.C. Office for Greenville County in Deed Book 309 page 37.

It is the intention of the Grantor to retain only that portion of the above described Lot 5 Block A, that is located between the northern most right of way line of the new proposed U.S. Highway No. 29 and Mills Avenue Extension.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its success observand Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to waressors

rant and forever defend all and singular the said premi	ses unto the gran	adainst every	nerson whoms	soever lawfully
HAR and Assigns against the grantor(s) and the grant	ors(s) nens and	agamst every	person whom	300101 10117
claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this		day of	March	in the year
of our Lord One Thousand Nine Hundred and fifty	r-eight		. , .	-
	Wilson	na 111° 8	ionali.	(Seal)
Signed, Sealed and Delivered in the Presence of	•			(Seal)
Loud D. Loster D.	·			(Seal)
, , ,				(Seal)
arens Backen				(Seal

State of South Carolina

Julius B. Aiken Personally appeared before me

COUNTY OF Greenville

he saw the within named grantor(s) Wilma McDonald and made oath that her act and deed deliver the within sign, seal and as Paul J. Foster, Jr. witnessed the execution thereof. he, with written deed, and that

Notary Public for South Carolina	Notary Public for South Carolina
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State of South Carolina nat Mrs.

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

torever reunquish estate, and also all h

upon being privately and separately examined by me, did declare that she does freely, oulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and aim of Dower of, in or to all and singular the premises within mentioned and released.

day	of	
	Notary Public for South Carolina	}

Cancelled Recorded	documentary stam this19th	ps attached: { day c	S. C.	. \$; U. S March	19.58 105	at/_M, N -5-27.	/ /	•
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